FILE

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

JAN 05 2006 Cernhend DEAN HELLER SECRETARY OF STATE 342

| NAME Ellen M. Koivisto MAILING ADDRESS 1147 Timber Ridge Ct CITY, STATE, ZIP Las Vegas, NV 89110-2545 | | | LENGTH OF RESIDENCE IN NEVADA 23 1/2 yrs LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 13 1/2 yrs E-MAIL ekoivisto@asm.state.nv.us | | | | | | |
|---|-----------------|---------------------|--|---|--|--------------------------------|--|--|--|
| TELEPHONE (702) 438-5723 | | E-IVI <i>F</i> | IIL <u>akolaistotoja</u> | isiii.state.iiv.us | | | | | |
| List all public offices for which this finan | cial disclosure | statement is r | required [NRS 2 | ANNUAL all elected and appointed public officers (no later than Jan. 15 | (no later than the 10th day after the last day | to fill und of an appoir | DINTMENT expired term elected or nted public officer n 30 days) | | |
| Public Office | Elected (E) or | Annual | Term or | each year) NRS 281.559(1)(b) | NRS 281.561(1)(a) | • | NRS :559(1)(a) | | |
| Assembly District #14 | Appointed (A) | \$ 7,800 biennially | Date Appointed 11/04 - 11/06 | 281.561(1)(b) | | | | | |
| | | \$ | | | | | 브 | | |
| | | \$ | | | | | | | |
| List all general sources of income for your PERS LCB PERS IBEW Pension, NECA Pension Social Security Pension | ou and membe | ers of your hou | sehold over 18 | years of age [N | RS 281.571, S | Subsecti Self | ion 1(b)]: Household Member | | |
| List each creditor to whom you or a me or deed of trust on real property which i vehicle for personal use was retained by | s not required | to be listed be | elow, and (2) d | | | | | | |
| • | • •• | · | | ٠ | • | Self | Household Member | | |
| N/A | | | | | | | IAIGUIDGI | | |
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| Fig. 14 at 1 thing was a | er er | | the Oath | 20-1-1-7 | ** ** * | | | | |

| firm, business, trust joint venture, sinvolved as a trustee, beneficiary of | | | | | | |
|--|---|--|---|----------------------------------|-------------------|---------------------------------------|
| a class of stock or security represe [NRS 281.571, Subsection 1(f)]: | nting 1% or more of t | he total outstandir | ng stock or securitie | s issued by the | busine | ess entity |
| | | | | | Self | Household Member |
| N/A | | | | | | Member |
| | | | | | 므 | 브 |
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| | | | | | Ш | Ш |
| List specific location and particular your household has a legal or bene state or an adjacent state [NRS 281.9] | eficial interest; (2) the 571, Subsection 1(c)]: | | of which is \$2,500 | or more; and (3 | | |
| | Location | | Unimproved vacant la | Particular Use | | |
| Cherry Township, St. Louis County, M S/L 14 T/B 057 RG 19 ACR 40.00 | <u>IN</u> | | | | | |
| SW 1/4 of SE 1/4 Parcel 290 0010 02 | 2410 | | | | | |
| | | | | | | |
| List the identity of donor and value during the preceding taxable year consanguinity or affinity; and (2) ce occasion if the donor does not have [NRS 281.571, Subsection 1(e)]: | [except (1) a gift receive | eived from a perso ed for a birthday, | on who is related to wedding, anniversa | you within the ry, holiday or ot | third d her ce | |
| NONE | Donor | | | • | Value o | f Gift |
| NONE | | | | \$ | | |
| | | | | \$ | | |
| | | | | \$ | | · · · · · · · · · · · · · · · · · · · |
| | | | | \$ <u></u> | ····· | |
| THE INFORMATION I HAVE PRO | VIDED HEREIN IS A | CCURATE AND (| COMPLETE. | | \bigcirc | |
| Date: January 02, 2006 | Signatu | re: <u>(Illi</u> | 111. j | rowie | W | |
| Appointed Public | | ompleted form with: | Public Officers and Condiders of | or Dublic Office | | |
| Nevada Commiss | ion on Ethics cinte Way, Suite 10 ada 89706 | Nevada S 101 Norti Carson C | Public Officers and Candidates for Secretary of State, Elections Divin Carson Street, Suite 3 Sty, NV 89701 5705 • 775.684.5718 fax | | | |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership,

NEVADA FINANCIAL DISCLOSURE STATEMENT Page 2 of 2

Revised 8/23/2005